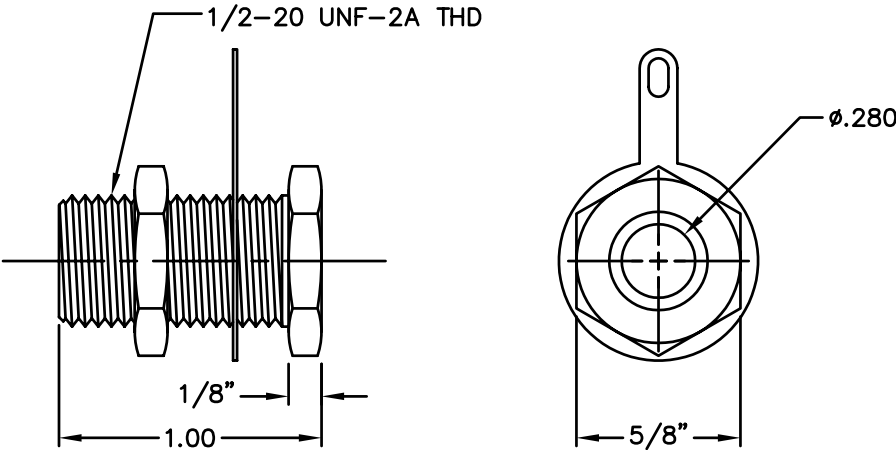


| BILL OF MATERIALS |      |             |          |         |
|-------------------|------|-------------|----------|---------|
| DET.              | QTY. | DESCRIPTION | MATERIAL | PLATING |
| 1                 | 1    | BODY        | BRASS    | NICKEL  |
| 2                 | 1    | NUT         | BRASS    | NICKEL  |
| 3                 | 1    | LUG         | STEEL    | TIN     |

| REVISIONS |             |            |      |      |
|-----------|-------------|------------|------|------|
| SYM       | DESCRIPTION | REVISED BY | DATE | APPR |
|           |             |            |      |      |



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|                                                                                                                                                                                                                                                                                                           |  |  |                                    |      |                 |     |                                                                                                                    |  |       |     |     |     |     |     |                                 |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------|------|-----------------|-----|--------------------------------------------------------------------------------------------------------------------|--|-------|-----|-----|-----|-----|-----|---------------------------------|--|--|--|--|
| MATERIAL: SEE BOM                                                                                                                                                                                                                                                                                         |  |  | FINISH: SEE BOM                    |      | HEAT TREAT: --- |     | <div>ABBATRON</div> <div>Electronic Connectors and Hardware</div> <div>632 Arch Street, Meadville, Pa. 16335</div> |  |       |     |     |     |     |     |                                 |  |  |  |  |
| <div>DIMENSIONAL TOLERANCES</div> <div>UNLESS OTHERWISE SPECIFIED</div> <table><tr><td>.XX</td><td>.XXX</td><td>.XXXX</td></tr><tr><td>---</td><td>---</td><td>---</td></tr></table> <div>FRACTIONS</div> <div>ANGLES</div> <div>SCALE</div> <table><tr><td>---</td><td>---</td><td>2:1</td></tr></table> |  |  | .XX                                | .XXX | .XXXX           | --- |                                                                                                                    |  |       | --- | --- | --- | --- | 2:1 | TITLE: 157<br>GIANT BANANA JACK |  |  |  |  |
|                                                                                                                                                                                                                                                                                                           |  |  | .XX                                | .XXX | .XXXX           |     |                                                                                                                    |  |       |     |     |     |     |     |                                 |  |  |  |  |
|                                                                                                                                                                                                                                                                                                           |  |  | ---                                | ---  | ---             |     |                                                                                                                    |  |       |     |     |     |     |     |                                 |  |  |  |  |
|                                                                                                                                                                                                                                                                                                           |  |  | ---                                | ---  | 2:1             |     |                                                                                                                    |  |       |     |     |     |     |     |                                 |  |  |  |  |
|                                                                                                                                                                                                                                                                                                           |  |  |                                    |      |                 |     |                                                                                                                    |  |       |     |     |     |     |     |                                 |  |  |  |  |
|                                                                                                                                                                                                                                                                                                           |  |  |                                    |      |                 |     |                                                                                                                    |  |       |     |     |     |     |     |                                 |  |  |  |  |
|                                                                                                                                                                                                                                                                                                           |  |  |                                    |      |                 |     |                                                                                                                    |  |       |     |     |     |     |     |                                 |  |  |  |  |
| SURFACE FINISH<br>125 ✓                                                                                                                                                                                                                                                                                   |  |  | DRAWN: T. LORD    DATE: 1/10/06    |      | SIZE            |     | DRAWING NUMBER                                                                                                     |  | ISSUE |     |     |     |     |     |                                 |  |  |  |  |
|                                                                                                                                                                                                                                                                                                           |  |  | CHECKED: T. LORD    DATE: 1/10/06  |      | A               |     | SD-157                                                                                                             |  | A     |     |     |     |     |     |                                 |  |  |  |  |
|                                                                                                                                                                                                                                                                                                           |  |  | APPROVED: T. LORD    DATE: 1/10/06 |      |                 |     |                                                                                                                    |  |       |     |     |     |     |     |                                 |  |  |  |  |